**Section I - Participant Information**

**Category of Award:** \* Select Category

**Title:** \* **Applicant Name:** \* **Designation:** \* **Company name:** \*

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Address of the registered office in India: \* Vertical \* Total work experience (in years): \*

|  |  |  |  |  |
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|  |  |
| Work experience in the position (in years): \* | Work experience in a position in this organization (in years): \* |
|  |  |
|  |  |

E-mail address: \* Contact Number: \* Date of birth: \*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  |  |  |  | DD/MMM/YYYY |

Website: \* LinkedIn\* Are you a Member of CSI (Yes/No) \*

|  |  |  |  |  |
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|  |  |  |  |  |

Years of operation in India as on December 31, 2017: \*

< 3 Years 3-5 Years 6-10 Years 11-15 Years 16-20 Years > 20 Years

Select any one

Brief title of the project: \* Implementation cost of the project in Rs. Lakhs: \*

|  |  |  |
| --- | --- | --- |
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**Section II - Case Study**

Please enter factual and specific information for the jury to evaluate. You could attach additional sheets if required. Please provide up to 3 supporting documents wherever applicable, to support your entry details

**Innovation**

Summary of the Project (250-words limit)\*

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Describe the hurdles and challenges faced by your organization that led to the discovery of the new innovation / initiative / project / product. (Highlight the issues which pushed for the development of the initiative and how has technology played a role) (Max 250 words)

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Describe uniqueness of the initiative / project. Highlight how innovatively the project was implemented in your organization (Give examples of how implementation of the project has improved day to day activities, uniqueness in giving an edge over competitors.) (Max 250 words)

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Please Describe the impact of the innovation in terms of the following

**Stakeholders**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Participating company (increase in revenue, reduction in cost, reduction in manual effort, increase in efficiency levels etc.)   |  |  |  | | --- | --- | --- | | Pre implementation |  | Post implementation |   Customers (customer retention, repeat purchase, customer satisfaction etc.)   |  |  |  | | --- | --- | --- | | Pre implementation |  | Post implementation |   Employees   |  |  |  | | --- | --- | --- | | Pre implementation |  | Post implementation |   Society / Community   |  |  |  | | --- | --- | --- | | Pre implementation |  | Post implementation |   Environment   |  |  |  | | --- | --- | --- | | Pre implementation |  | Post implementation |   Any other (Please specify)   |  |  |  | | --- | --- | --- | | Pre implementation |  | Post implementation | |

**Future Growth**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Describe the mission, vision and the future plans of the innovation / initiative / project / product (Maximum 250 words)

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|  |

OTHER

Provide details of any awards, recognition, certifications etc. that can help the jury evaluate better

|  |
| --- |
|  |

Attachment (Optional): (Upto 4 MB)

**Section III - Declaration**

I /We agree, on behalf of my/ our Organization authorize Awards management to use the content submitted as part of my/our entry, in whole or in part and use and display such entry, which shall include trade publications, press releases, electronic posting to the Awards website, electronic hyperlinks to the website of the Participant, and any display format selected by the award management during the awards ceremony or at a later point in time, for a period of five years.

Nominating Person\* Designation\* Contact Number\* Email\*

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
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**I have reviewed, understand, and agree to comply with the above**

\*Applications should be sent from the official e-mail id of the Participant/Nomination Authority

\*The Application Form needs to be signed by the Participant/Nomination Authority of the participating organization

\*The above checkbox is mandatory

\* Please complete this form and email it to csiawards@csimumbai.org by November 15th 2018. More information about the Awards is

available on the <http://www.csimumbai.org/it2025-18/>